UNOFFICIAL CO

Doc#: 0618006120 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2006 01:58 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00042393242005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

JIMMY L PERRY, MILDRE DI ERRY

Property

1348 N. LARAMIE,

P.I.N. 16-04-121-019-0000

Address....:

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/16/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 99805718, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of June, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Jessica Hernandez

Assistant Secretary

0618006120 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOTA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of June, 2006.



Jan/A Florie, Notary public Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JIMMY L PERRY, MILDRED PERRY

1348 N Laramie Ave Chicago, IL 60651

Prepared By: R. Higgins

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88 Tempe, AZ 85282-4545 (800) 540-2684

0618006120 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 3 IN TATAROW'S RESUBDIVISION OF LOTS 1 TO 15, LOTS 20 TO 24 IN BLOCK 1; AND LOTS 1 TO 15, LOTS 20 TO 24 ALL INCLUSIVE IN BLOCK 2 IN ROBINSON'S AVENUE LAND ASSOCIATION SUBDIVISION OF THE EAST 10.728 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MORTH AND SOUTH 16 FOOT VACATED ALLEY AND THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING EAST OF THE WEST LINE OF LOT 15 PRODUCED SOUTH 16 FEET IN BLOCK 1 OF ROBINSON AVENUE LAND ASSOCIATION'S SUBDIVISION AFORESAID; ALSO ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY AND THAT PART OF EAST AND WEST 16 FOOT OF VACATED ALLEY GYING EAST OF THE WEST LINE OF LOT 15 PRODUCED SOUTH 16 FEET IN BLOCK 2 OF ROBINSON AVENUE LAND ASSOCIATION'S SUBDIVISION AFORESAID, ALSO THAT PART OF VACATED WEST KAMERLING AVENUE SOUTH AND ADJOINING BLOCK 2 LYING EAST OF THE WEST LINE OF LOT 20 IN BLOCK 1 PRODUCED SOUTH 65 FEET OF ROBINSON AVENUE LAND ASSOCIATION'S SUBDIVISION OF AFGRESAID, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 16-04-121-019-0000.