

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0618010062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2006 09:52 AM Pg: 1 of 1

L#: 26092016

The undersigned certifies that it is the present owner of a mortgage made by **HORACE E. TOLLE AND JEAN B. TOLLE** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 03/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030451046

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 204 IN FOX POINT UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 210 S. VALLEY ROAD BARRINGTON, IL 60010  
PIN# 02-06-105-003-0000

dated 06/05/2006

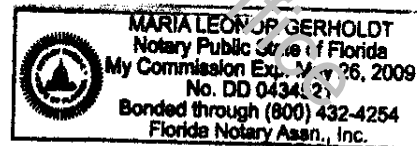
**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: [Signature]  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/05/2006 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

[Signature]  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 5790769 PW0945994

form1/RCNIL1

*[Handwritten initials/signature]*