

# UNOFFICIAL COPY



Doc#: 0618012071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2008 03:07 PM Pg: 1 of 2

This document was  
Prepared by: Judy Gomolson  
Record and Return to:  
PHH Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0035012590  
Name: POLLACI  
State of: IL  
County of: COOK  
Commitment #: 1-2006-01323  
ID #: 19901L3094  
1-877-766-8244

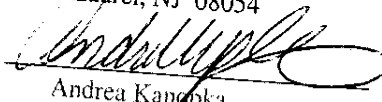
## Assignment of Deed of Trust / Mortgage

Know all men by these presences that Charles Schwab Bank, N.A., 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

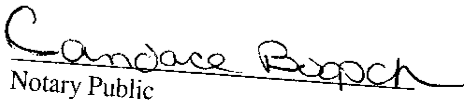
PHH Mortgage Corporation  
3000 Leadenhall Road, Mt. Laurel, NJ 08054  
That certain Promissory Note and Deed of Trust / Mortgage described as follows:  
Note and Deed of Trust / Mortgage Dated: 05/03/2006 Amount: \$417000.00  
Executed by: MARK A POLLACI  
Recorded Date: 05/03/2006  
Clerks file or instrument no: 0612341130  
Address: 1601 W School 603, CHICAGO, IL 60657  
Describing land therein as described in Deed of Trust / Mortgage referred to herein.  
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust / Mortgage.  
Dated: 06/07/2006

Charles Schwab Bank, N.A.  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

By:

  
Andrea Kanopka  
Authorized Agent

State of New Jersey, County of Burlington,  
On 06/07/2006, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka personally known to me or proved to me on the basis of satisfactory evidence to be Authorized Agent of the Charles Schwab Bank, N.A. that executed the within instrument, on behalf of the Charles Schwab Bank, N.A. therein named, and acknowledged to me that such Organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

  
Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

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MY  
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(Se)  
365

365 ✓

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001918188 GR  
STREET ADDRESS: 1601 WEST SCHOOL STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-426-042-1055

#603

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 603 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF ONE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.