## **UNOFFICIAL COPY**



Doc#: 0618013039 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2006 08:34 AM Pg: 1 of 2

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## **Release of Deed**

Full

**Partial** 

know all Men by these presents, that JPMORGAN CHASE BANK	, N.A.	
SUCCESSOR BY MERGER TO BANK ONE, N.A.	("Bank") in	
	······································	
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and RATILAL H. PATEL AND CHANDRIKA R. PATEL	ons, the receipt quit claim unto	
and	its/his/their heirs, legal	
representatives and assigns, all the right, title, interest claim or dem	and	
whatsoever Bank may have acquired in, through or by a certain Mor	tgage dated	
10/29/01 as Document Number 0011145985 Book NA Pa	age NA recorded/	
registered in the Recorder's/Registrars Office of COOK	County, in	
the State of Illinois applicable to the property, situated in said Cour. I legally described as follows, to-wit:	and State,	
THE N31.00' OF LOT 16 IN KUNTZE HIGH RIDGE KNOLLS, UNIT SUBDIV. OF PART OF THE NW/4 OF SECT. 24, TWP41N, R11, E	9, BEING A OF THE 3RD	

Property Address: 915 BEAU DRIVE

**DES PLAINES** 

IL 60016

PIN 08-24-104-033-0000

PM, IN COOK CO., IL.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511244057

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0618013039 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/19/06

JPMORGAN CHASE DANK, N.A.

By: Munnin Pa

YVONNIA PEARCE Its: Morigage Officer Attest:

CHERIE' N/TYE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public /

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511244057

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE