

UNOFFICIAL COPY



Doc#: 0618015096 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2008 12:39 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
TRUST #97-11-8 MARQUETTE BANK U/T/A DTD DECEMBER 10, 1997

OR

1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY
6155 S. PULASKI ROAD | CHICAGO | IL | 60629

1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any
LAND TRUST | ILLINOIS | NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
TCF NATIONAL BANK

OR

3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY
800 BURR RIDGE PARKWAY | BURR RIDGE | IL | 60527

4. This FINANCING STATEMENT covers the following collateral:

THIS FINANCING STATEMENT IS BEING FILED TO CONTINUE THE EFFECTIVENESS OF THE FOLLOWING FINANCING STATEMENTS, EACH OF WHICH REMAINS EFFECTIVE:
IN LIEU FOR:
JURISDICTION: IL-COOK COUNTY
ORIGINAL FILE NUMBER: 98U01505
ORIGINAL FILE DATE: 2/9/98
FILE NUMBER OF MOST RECENT CONTINUATION: 02U03625
FILE DATE OF MOST RECENT CONTINUATION: 12/30/02

SEE ATTACHED FOR COLLATERAL DESCRIPTION

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) | All Debtors | Debtor 1 | Debtor 2

8. OPTIONAL FILER REFERENCE DATA
IL-COOK LIGAS (2934)

1-21497-5 KAA

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. Number, and Filing Office)

UNOFFICIAL COPY

Debtor(s) (Last Name) and address(es)
TCF NATIONAL BANK ILLINOIS NOT
PERSONALLY BUT AS TRUSTEE U/T/A
DATED DECEMBER 10, 1997 A/K/A
TRUST NO. 97-11-8
6353 WEST FIFTY FIFTH STREET, CHICAGO, ILLINOIS 60638

Secured Party (ies) and address(es)
TCF NATIONAL BANK ILLINOIS
6353 WEST FIFTY FIFTH STREET
CHICAGO, ILLINOIS 60638
7703185-4

FILING
TRAN 1702 02/09/98 13:53:00
COOK COUNTY RECORDER
98-01505

1. This financing statement covers the following types (or items) of property:

SEE ATTACHED EXHIBIT A

ASSIGNEE OF SECURED PARTY
98-01505

97077523

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on: (Describe Real Estate)
SEE THE ATTACHED EXHIBIT B
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered. TCF NATIONAL BANK ILLINOIS NOT PERSONALLY BUT

TERMINATION STATEMENT. This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement being the file number shown above.

Date _____ 19 _____

By: _____
(Signature of Secured Party or Assignee of Record. Not Valid Until Signed)

FILING OFFICER COPY -- ACKNOWLEDGMENT

This form of financing statement is approved by the Secretary of State.

FORM FOR PROCESSING NON-STANDARD DOCUMENTS -- FORM UCC 21

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es):

TCF NATIONAL BANK ILLINOIS NOT
PERSONALLY BUT AS TRUSTEE U/T/A
DATED DECEMBER 10, 1997 A/K/A
TRUST NO. 92-11-8
63 53 West FIFTY FIFTH STREET

2. Secured Party(ies) and address(es):

TCF BANK ILLINOIS
6353 WEST FIFTY FIFTH STREET
CHICAGO, ILLINOIS 60638

For Filing Officer:

02U03625 UCC Filings
02/09/98 07:00 Page 1 of 2
2002-12-30 11:54:09
Cook County Recorder 26.00

4. Type(s) or item(s) of collateral (optional):

CHICAGO, IL. 60638

Termination Statement: The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

CONTINUATION 98 U 01505 02-09-98

By: _____
Signature of Secured Party or Assignee of Record.
Not valid until signed.

It is requested that in the future the Secured Party file Financing Statements on standard forms or if security agreements are filed, it is requested that they be accompanied by an unsigned set of the standard form. These five part forms (UCC-1) serve 9 purposes, and their use means:

1. Receipt of your document and fee is acknowledged promptly.
2. Your document is filed, and indexed more promptly.
3. Greater accuracy of indexing.
4. Economy in public offices.
5. The need for your transmittal letter is eliminated.
6. The need for your preparing termination statements is eliminated.
7. Faster and more reliable searches are made possible.

Standard forms for Uniform Commercial Codes
UCC-1 Financing Statement.
UCC-3 Continuation Statement, Partial Release, Assignment, etc.
UCC-11 Request for information or copies.

EUGENE "GENE" MOORE
COOK COUNTY RECORDER
COOK COUNTY, IL
CHICAGO 60602-1387

(3) Filing Officer Copy - Acknowledgement

UNIFORM COMMERCIAL CODE -- FORM UCC 21

EXHIBIT A
UNOFFICIAL COPY
 TO

FINANCING STATEMENT (Real Estate)

DATED AS OF FEBRUARY 2, 1998

BETWEEN TCF NATIONAL BANK ILLINOIS NOT PERSONALLY BUT AS TRUSTEE

U/T/A DATED DECEMBER 10, 1997 A/K/A TRUST NO. 97-11-8(Debtor)

AND TCF National Bank Illinois

All right, title and interest of the Debtor in and to all tangible personal property (herein called "Property"), owned by the Debtor and now or at any time hereafter located in, on or at the Premises or improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to:

- (i) All furniture, furnishings and equipment furnished by the undersigned to tenants of the Premises or improvements;
- (ii) All building materials and equipment located upon the Premises and intended to be incorporated in the improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements;
- (iii) All machines; machinery; fixtures; apparatus; equipment or articles used in supplying heat; gas; electricity; air-conditioning; water; light; power; exterior protection; waste removal; refrigeration and ventilation; communication; fire protection and alarms and electronic monitoring;
- (iv) All dryers; motors; doors; windows; millwork; overhead doors; screens, storm windows and doors; locks; hardware; engines; boilers; tanks; water heaters; pumps furnaces; heat registers; radiators; thermostats; plumbing; sinks; water closets; basins; faucets; switchboards; water tanks; units furnishing lighting heating, ventilation, air-conditioning and air cooling; incineration, communication and refrigerating equipment; water, gas and electric supply fixtures, machinery, ducts and piping; wiring conduits, outlets, appurtenances and equipment; burglar alarm and security systems; electronic intercommunication systems and parking lot lighting;
- (v) All window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (vi) All lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall safes, and other furnishings;
- (vii) All rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (viii) All lamps, chandeliers and other lighting fixtures;
- (ix) All office furniture, equipment and supplies;
- (x) All kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) All laundry equipment, including washers and dryers;
- (xii) All tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Premises and improvements;
- (xiii) All maintenance supplies and inventories;
- (xiv) All elevators and conveyors; and
- (xv) All appurtenances, extensions, additions, improvements, betterments, renewals and accessions, replacements, products and substitutions to, for or of any of the items specified in clauses (i) through (xiv) above;

provided that the enumeration of any specific articles of Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated.

Premises: The eight (8) unit multi family commercial property located at 8630 South Sayre, Burbank, Illinois.

UNOFFICIAL COPY

EXHIBIT B
TO
FINANCING STATEMENT (Real Estate)
DATED AS OF FEBRUARY 2, 1998

BETWEEN TCF NATIONAL BANK ILLINOIS NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED
DECEMBER 10, 1997 A/K/A TRUST NO. 97-11-8 (Debtor) AND TCF National Bank Illinois

Legal Description

UNITS 1, 2, 3, 4, 5, 6, 7, AND 8 IN MARI-AMEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN MAYHER'S SUBDIVISION OF PART OF LOT 186 IN FREDERICK H BARTLETT'S FIRST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96385055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN # 19-31-319-045-0000

COMMONLY KNOWN AS: 8630 SOUTH SAYRE, BURBANK, ILLINOIS