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Doc#: 0618020054 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2006 09:15 AM Pg: 1 of 3

3/3
1388349

PREPARED BY AND WHEN RECORDED RETURN TO:
CITI MORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS904
OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 31969
INVESTOR LOAN NO. 002003649849
Date: JUNE 19, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITI MORTGAGE, INC.,

CITI MORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 19, 2006** executed by
LINDA PUCCIO, A MARRIED WOMAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0618020053**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **JUNE 19, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

3K9

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

Attorneys' Title Guaranty Fund, Inc.
33 N. Dearborn, Suite 650
Chicago, Illinois 60602-3104
(312) 372-1735

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STATE OF ILLINOIS }
 }
 COUNTY OF KANE } ss.

On this 19th day of JUNE, 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J Raffel

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-16-10



Property of Cook County Clerk's Office

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Legal Description:

Parcel 1: Unit 314 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-22 and Storage Space S-22.

Commonly known as: 455 Wood Street, Unit 314, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000
02-15-303-009-0000,
02-15-303-018-0000,
02-15-303-019-0000,
02-15-303-020-0000,
02-15-303-021-0000
02-15-303-044-0000, and
02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.