

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0618033153

Doc#: 0618033153 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2006 11:13 AM Pg: 1 of 2

Date: 05/01/06

Order Number: 1401 AC0603955

1. Name of mortgagor(s): LUCIANO ORTANI AND GILDA ORTA
2. Name of original mortgagee: ABN AMRO MORTGAGE
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 052404034
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 734 S BELMONT AVE, ARLINGTON HEIGHTS,  
ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

State of Illinois  
County of

This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

LINDA RUDOLPH

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LINDA RUDOLPH  
85 W. ALGONQUIN ROAD, SUITE 400  
ARLINGTON HEIGHTS, ILLINOIS 60005



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### Legal Description:

LOT 78 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 685.4 FEET THEREOF) ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office