

UNOFFICIAL COPY

LOAN NO.: 0012769980
PIF DATE: 05/31/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly



Doc#: 0618145011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 08:34 AM Pg: 1 of 2



Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

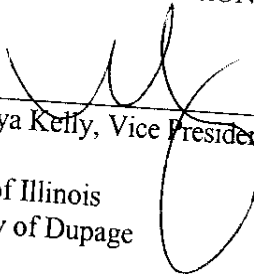
Name or Mortgagor:
MUSA KAMARA
Name of Mortgagee:
ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.
Document No. 0604855168, Volume NA, Page NA, Mortgage Date 12/05/2005, Recorded Date 02/17/2006

Address of Property: 3620 S PRAIRIE AVENUE
CHICAGO, IL 60653

Legal Description of Property: SEE ATTACHED
Tax ID No.: 17-34-309-111-0000
Dated: June 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

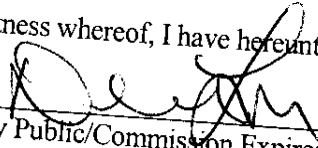


Latonya Kelly, Vice President
State of Illinois
County of Dupage

MIN#: 100176105111046214
PH#: 1-888-679-6377

On June 13, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 13, 2006.



Notary Public/Commission Expires:



S-Y
P-2
S-N
NY
DE

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Borrower Name(s):
MUSA KAMARA

Lender:
Accredited Home Lenders, Inc.
A California Corporation
15090 Avenue of Science
San Diego, CA 92128

Loan #: 0511104821

Property Address:
3620 S. PRAIRIE AVENUE
CHICAGO, IL 60653

Legal Description:

THAT PART OF LOT 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF LOT 5, 23.98 FEET SOUTH OF THE NORTHEAST CORNER OF LOTS 5 TO A POINT ON THE WEST LINE OF LOT 5, 24.07 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 5, ALL IN CUTHBERT'S SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOTS 6, 7, 8, 9, 10, 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 2 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Initials MJC

MIN # 100176105111048214
AHL 610101.UFF

KAMARA
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Loan # 0511104821