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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0618147048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2006 08:06 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0675619555 "THOMSON" Lender ID:A01/017/0675619555 Cook, Illinois PIF: 06/08/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SYDNEY E THOMSON AS AN UNMARRIED WOMAN AND MACGREGOR THOMSON AS AN UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/29/2004 Recorded: 07/14/2004 in Book/Reel/Liber: N/A Fag //Folio: N/A as Instrument No.: 0419626232, does hereby acknowledge that it has received full payment and satisfaction of the came, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1N IN 1440 NORTH MAPLEWOOD CONDOM NIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOTS 7 AND 8 IN BLOCK 5 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIST, "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 9, 2004 AS DOCUMENT 0410039014, 7 OGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Assessor's/Tax ID No. 16-01-212-031-0000, 16-01-212-032-0000

Property Address: 1440 N MAPLEWOOD AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lored oing instrument.

WASHINGTON MUTUAL BANK, FA On June 12th, 2006

J Tate, Liew Release Assistant Secretary

0618147048 Page: 2 of 2

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STATE OF Florida COUNTY OF Duval

On June 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.

Notary Expires:

Kim Mathys
Commission # DD401905

(This area for notarial seal)

Control Of Columns Clark's Office Prepared By: Dami, Fekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937