## UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0618147054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2006 08:06 AM Pg: 1 of 2





## **SATISFACTION**

WASHINGTON MUTUAL - C. JF.NT 156 #:0696712629 "WILLIAMS-DUKE" Lender ID:H60/002/0696712629 Cook, Illinois PIF: 06/08/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARCIE L WILLIAMS-DUKE, originally to LONG BEACH MORTAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/07/2005 Fecorded: 11/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0530642185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN BLOCK 7 IN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16153160150000

Property Address: 801 S KOLMAR AVENUE, CHICAGO, IL 60624

exe. Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY On June 12th, 2006

J Tate, Lien Belgase Assistant Secretary



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Expires March 1, 2009

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On June 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. Kim Mathys
Commission # DD401905

WITNESS my hand and official seal,

Notary Expires:

(This area for notarial seal)

Akusic, V. COOK COUNTY CLORKS OFFICE Prepared By: Darnir Pakusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937