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Doc#: 0618147144 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/30/2006 10:55 AM Pg: 1 of 3

Recording Requested By:

Return To: **Equity One, Inc.**
P. O. Box 9004
Cherry Hill, NJ 08003

Parcel No.: 16-28-415-011-0000

Loan Number: G05021310

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of _____ (herein "assignee"), whose address is

, a certain Mortgage dated 3/25/2005, made and executed by :KRISTINA RANGEL, whose address is 5107 W 29TH STREET CICERO, IL 60804, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

PLEASE SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT A HEREOF AND ATTACHED HERETO

2502204

*38.50

Such Mortgage having been given to secure a payment of ONE HUNDRED FIFTY-SIX THOUSAND AND xx 00/100 (\$ 156,000.00) *0509145123 ON 4/1/05

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. * _____) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

MIN: 1000466 00070107199
MERS Phone (888) 679-6377

SY
PK
hmj
2/16

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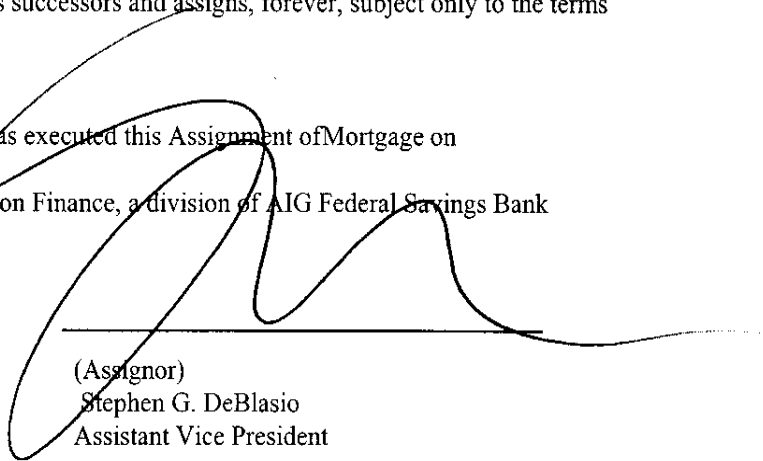
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/31/2005

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Daniel Benozich



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 31st day March, 2005 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 4 IN BLOCK 9 IN JOHN CUDAY'S MORTON PARK ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-28-415-011-0000

Property of Cook County Clerk's Office