Doc#: 0618149070 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/30/2006 08:45 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , OF 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 27257

INVESTOR LOAN NO. C 05-05-000151

Date: JUNE 5, 2006

FOR VALUABLE CONSIDERATION,	BANCGROUP MORTGAGE	CORPORATION,	
AN ILLINOIS CORPORATION			under the laws of
ILLINOIS	, Assignor (whether o	one or more), hereby sells, as	signs and transfers to
FIRST PLACE BANK,		•	0
FIRST PLACE BANK	0,		Assignee (whether
one or more), the Assignor's Interest in th		2006 execute	
DENISE R. FOBER, A SI	INGLE WOMAN	× L	
Mantanan ta BANGGROUD MODE			,

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ASSIG BANCGRO	NOR OUP MOR	TGAGE C	ORPORA!	rion	
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Has By	PRESI	DENT			
Its	:				Tank of the second

II.ASSIGN

0618149070 Page: 2 of 3

UNOFFICIAL C

STATE OF

COUNTY

day of

SS.

, before me, a Notary Public

On this

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wirin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executer the instrument.

My Commission Expires:

C004 Cc

tue TEA

'RACE'

MAHOF eci

Signature of Person Taking Acknowledgment

School Clarks Office State of Indiana My Commission Expires Jul 20, 2011

UNOFFICIAL COPY

LOT 123 IN THE ELM TERRACE SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-28-423-014 halan property of County Clerk's Office 1242 KEMMAN AUE.