

# UNOFFICIAL COPY



Doc#: 0618150044 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 03:12 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No.      Loan No. 3045000120

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., successor in interest to HARRIS BANK LIBERTYVILLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BELIS Y. SHLIMON AND MARGARET L. SHLIMON, HUSBAND AND WIFE AS TENANTS  
BY THE ENTIRETY**

**7433 W. EMERSON ST., MORTON GROVE, IL 60053**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of September, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021128185**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 4 IN BLOCK L IN UNIT NO. 2 HARRIS PARK VISTA, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-13-214-014  
Witness hands and seals, June 21, 2006

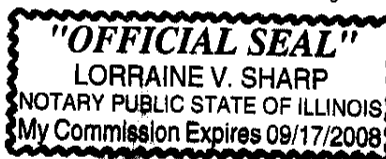
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Lorraine Sharp*  
Notary Public



**Please mail recorded document to:**  
**MARGARET OR BELIS SHLIMON**  
**7077 W. DEMPSTER**  
**NILES, IL 60714**

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