

# UNOFFICIAL COPY



0618153086

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL 60018

Doc#: 0618153086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 09:28 AM Pg: 1 of 2



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
SOUTH HOLLAND TRUST AND SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GILL M. MALICK AND HEYAMP MALICK TRUSTEES OF THE MALICK FAMILY TRUST DATED 10/13/99 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 30<sup>TH</sup> day of OCTOBER A.D. 2002 and recorded NOVEMBER 6, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS in book N/A of Records, on page N/A, as Document No. 0021224456 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 417 IN BROOK HILLS P.U.D. UNIT 6, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 27-13-105-012-0000  
Loan Number: 9119026

Property Address: 11750 BALLINARY CT.  
ORLAND PARK, IL 60467

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 7<sup>TH</sup> day of JUNE A.D. 2006.

By: Cynthia Davis  
CYNTHIA DAVIS, Assistant Vice President

Attest: Carmen Thompson  
CARMEN THOMPSON, Authorized Signer

S/yes  
P/2  
S/NO  
M/yes  
\$1050  
ms



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STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK and Carmen Thompson personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7<sup>TH</sup> day of JUNE A.D. 2006.

  
TONY VIRAMONTES, Notary  


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK, 6111 N RIVER ROAD, ROSEMONT IL. 60018. KK**