UNOFFICIAL COPY

**FOR** THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0618153161 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2006 11:44 AM Pg: 1 of 3

No. Loan 000000001677003402

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Exar J Cruz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearin', the date of November 18, 2002, and recorded on December 23, 2002, in Document 0021424458 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 06071040020000

SEE ATTACHED LEGAL DESCRIPTION

The Control Office together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1159 IROQUOIS DR, ELGIN, IL, 60120-0000

Witness my hand and seal June, 3, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arlethia Reed

Vice President

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 3, 2006.

**Notary Public** 

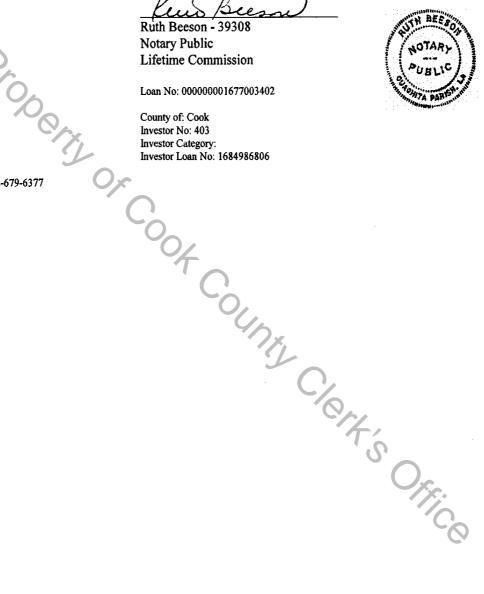
Lifetime Commission

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Prepared by: Angela Gayden

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



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## **UNOFFICIAL COPY**

67700340\1677003402 **CRUZ** 

LOT 123 IN FIRST ADDITION TO BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 6 & 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE E. (INCI).
RED IN 1.
ILLINOIS,
JUNTY, ILLINOI.
06-07-104-002-0000,

Exar ICAU

Exar ICAU

Onto THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1954 DOCUMENT NUMBER 1530293, IN COOK COUNTY, ILLINOIS.

PIN: