

# UNOFFICIAL COPY



0618153106

Doc#: 0618153106 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2006 09:35 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000569601  
PIN No. 09143090141016



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT NUMBER 358855, AS DELINEATED ON PLAT OF SURVEY OF LOT 3 IN DEMPSTER AND GREENWOOD ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22606721, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property Address: **855 GREENWOOD AVE, NILES, IL 60714**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0417433168**, Parcel ID No. **09143090141016**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **SONIA A RAYMER**


**J=AM8080105RE.026679**  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1000589601

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 14, 2006

*AMERICAN HOME MORTGAGE ACCEPTANCE, INC.*

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**ASSISTANT SECRETARY**

Property of **COOK COUNTY CLERK'S OFFICE**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this JUNE 14, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

