## **UNOFFICIAL C**

LOAN NO.: 41590100357106

PIF DATE: **ILLINOIS** 

RELEASE DEED

Prepared by: LATONYA KELLY

Doc#: 0618153134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2006 11:28 AM Pg: 1 of 2



Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That HOUS LHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MAURICE L KEY

PATRICIA A KEY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOLATION III

The mortgage is recorded with the Reg star of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0532921015, Volume NA, Page NA, Mortgage Date 11/21/2005, Recorded Date 11/25/2005 Diff Clark's Office

Address of Property:

2151 BLUESTEM PKWY

LYNWOOD, IL 60411

Legal Description of Property: SEE ATTACHED

Tax ID No.: 32-13-205-012

Dated: June 8, 2006

HOUSEHOAD FINANCE CORPORATION III

Robin McMahan, VICE PRESIDENT

State of Illinois County of Dupage

On June 8, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robin McMahan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereinto set my hand and affixed my notarial seal this June 8, 2006.

Notary Public/Commission Expires:

*'OFFICIAL SEAL* DEATRICE LANDFAIR NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/23/2008

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 48 IN SONSTEAD FARMS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: 2000 TAXES AND SUBSEQUENT YEARS; ALSO SUBJECT TO TI.
EL I.
205-012

ODENTA OF COOK COUNTY CLERK'S OFFICE RESTRICTIONS; CONDITIONS, OR EASEMENTS OF RECORD. TAX MAP OR PARCEL ID NO.: 32-13-205-012 , TAX MAP OR PARCEL ID NO.: 32-13 205-012