

UNOFFICIAL COPY



Doc#: 0618153137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 11:28 AM Pg: 1 of 2

LOAN NO.: 0011610557
PIF DATE: 05/18/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ALEJANDRA MARTINEZ AND JAIME MARTINEZ

Name of Mortgagee:
SOUTHSTAR FUNDING LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0511835092, Volume NA, Page NA, Mortgage Date 04/13/2005, Recorded Date 04/28/2005

Address of Property: 6725 S KOLMAR AVENUE
CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-22-302-063-0000

Dated: June 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Latonya Kelly, Vice President

MERS#: 100190821151174783
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 12, 2006.

Notary Public/Commission Expires:



SP
D
S-N
M-4
JA

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TICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000564174 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 14 AND THE NORTH 3 FEET OF LOT 15 IN BLOCK 7 IN MARQUETTE ROAD TERRACE A
SUBDIVISION OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.