UNOFFICIAL COPY

Doc#: 0618154033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2006 12:43 PM Pg: 1 of 2

% X	
Release of Deed Full	Partial
Know all Men by these presents, that JP	MORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO EANK ON	IE NA ("Bank") in
	<u>,</u>
consideration of one dollar, and other good whereof is hereby acknowledged, does he RONALD J GOLYZNIAK AND LAUREL GO	refly release, convey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, ti	tle, interest, gaim or demand
whatsoever Bank may have acquired in, th	rough or by a certain Mortgage dated
04/08/03 as Document Number 03127	17009 Book NA Page NA recorded/
registered in the Recorder's/Registrars Offi	ce of <u>COOK</u> County, in
the State of Illinois applicable to the proper legally described as follows, to-wit:	ty, situated in said Counfy and State,
lot 70 in block 3 in Westbrook unit no 8 beir	ng Mills and Sons Subdiv in the Wi half of
the SE quarter of sec 28 twnhsp 40 N range	e 12 F of the third principal maddle of
according to the plat thereof rec 11/13/46 a	s doc 13938090, in Cook County, il-
Property Address: 2501 SCOTT ST	FRANKLIN PARK IL 60131

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511393517

PIN 1228416023

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/09/06

JPMORGAN CHASE BANK NA

By: () () () CORRIE L HANSON

Its: Mortgage Officer

Attest:

CHRISTINA TERRY Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
JULIE J. WEDDINGTON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

My Comm. Expires 7-2-2007

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00414511393517

After recording mail to

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982