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Doc#: 0618155140 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 03:17 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT

BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto CHRISTIAN H. METZ AND JOAN R. METZ, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of FEBRUARY, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on 02/18/2003, as document No. 0030222644 to the premises therein described as follows, Situated in the County of COOK State of ILLINOIS, to wit:

LOT 45 IN ACACIA ACRES, A SUBDIVISION OF PART OF THE SOUTH 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT TRIANGULAR PART OF LOT 45 IN ACACIA ACRES ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1955 AS DOCUMENT NUMBER 16384258, A SUBDIVISION OF PART OF THE SOUTH 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 17 BEGINNING AT A POINT 171.64 FEET FROM THE PUBLIC STREET KNOWN AS JANN COURT, ON THE EAST LINE OF LOT 45; THENCE WEST 67.67 FEET TO THE WEST LINE OF LOT 45; THENCE SOUTH ALONG THE WEST LINE OF LOT 45, 71.73 FEET; THENCE NORTHEAST IN A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-309-004-0000

Address of premises: 6230 LOCUST LANE, LAGRANGE HIGHLANDS, IL 60525

Witness X hand X and seal, X this 30TH day of MAY, 2006

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

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This instrument was prepared by C. REYNO, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS, ILLINOIS 60558
(NAME AND ADDRESS)

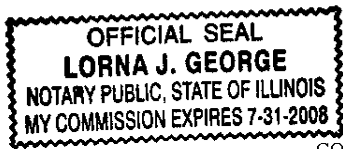
STATE OF ILLINOIS

COUNTY OF COOK



I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 30TH day of MAY, 2006.



Lorna J. George
NOTARY PUBLIC

COMMISSION EXPIRES _____

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

COOK County Clerk's Office