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RELEASE OF ASSIGNMENT

BY CORPORATION (ILLINOIS)

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Doc#: 0618156059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2006 09:28 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS. That WESTERN SPRINGS NATIONAL BANK & TRUST of the |
|--|
| County of COOK and State of ILL (NOIS for and in consideration of the payment of the indebtedness secured by |
| the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one |
| dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM |
| unto VIOREL CATARAMA RENTAL, LLC, heir , legal representatives and assigns, all the right, title, interest, claim or |
| demand whatsoever it may have acquired in, through or ly? cortain MORTGAGE bearing date the 31ST day |
| of JULY, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book |
| of records, on 08/01/2003, as document No. 0321311069 to the premises therein described as follows, Situated in the |
| |
| County of COOK State of ILLINOIS, to wit: |
| |
| |
| |
| LOT 4 IN BLOCK 8 IN JEFFERSON GARDENS, A SUBDIVISION OF A PART OF THE VEST 1/2 OF SECTION 6, |
| TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. |
| TO THE TIME THE MEDICAL PROPERTY AND AND ADDRESS OF THE TIME THE TIME THE PROPERTY AND ADDRESS OF THE TIME THE TIME THE PROPERTY AND ADDRESS OF THE TIME THE |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 18-06-116-004-0000 |
| Address of premises: 619 PHILLIPPA, HINSDALE, ILLINOIS 60521 |
| Address of prefitses |
| Witness X hand X and seal, X, this 25TH day of MAY, 2006 |
| willess A nand A and sear, A, this 251H day of WAY, 2000 |
| |
| - I / MAN / MAN / Comment |
| WESTERN SPRINGS NATL. BK. & TR. BY WWW (SEAL) |
| |
| $\mathcal{G}(1,1,1,2)$ |
| BY (SEAL) |
| |
| |
| |
| This instrument was prepared by C. REYNO, WESTERN SPRINGS NAT'L BK. & TRUST |
| 4456 WOLF RD, WESTERN SPRINGS, ILLINOIS 60558 |
| (NAME AND ADDRESS) |
| |

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SP-2-19

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MAIL TO:

| STATE OF <u>ILLINOIS</u> |
|--|
| COUNTY OF <u>COOK</u> |
| CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA. Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personand severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authoring given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARY seal this 25TH day of MAY, 2006. CONTRICTED APPLES |
| RELEASE DEED By Corporation |
| By Corporation TO ADDRESS OF PROPERTY: |
| ADDRESS OF PROPERTY: |
| |