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Doc#: 0618156126 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2006 03:53 PM Pg: 1 of 5

TITLE OF DOCUMENT

THIS INSTRUMENT WAS PREPARED BY:

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QUITCLAIM DEED

Notice: This is a legally binding document. Consult your attorney if you do not understand any part of it.

THIS OU	TCLAIM DEED,	is made on the	. 9 <i>8</i>	day of	lune			, 19 💆) 00 <i>C</i>
by and between,	i		SNOW S'K	Ć	Jane				-
· —						0.5		_("First Party	=
	nailing address is _								
and LESZEL	N A SOSHOW	SKI a	nd RAF	AL SOS	S NOW	ZKI	and ('Second Party	") whose
residence and/or m	nailing address is_	1122 0	V. CLAR	. K	Unit	1104	CHIC	a li caf	0610
(\$ 10.00	ation for the sum o) paid by le, interest and clair	the Second Pa	TEN rty, the First Pa irst Party has in	rty does here	by remise,	, release an	d forever q al property	DOLLA uitclaim to the , together wit	e Second
Description of Pr	coperty (including	any improvem	nence)						
Please	, See	alte	ched	form	1 _ L	egal	desc	riptio	~
Add release of De	ower, Curtesy or o	other Spousal	Rights, if app	licable:		EEEEEEEEEEEEEEEEEEEEEEEEEE	RELIEURECE AGE OF NIL PATE TRANSF	EELEUEUUUU ES ERTAX / L UQU KOO L A U O L EM D H EUEUUUUUUU	
TO HAVE trators, successors	AND TO HOLD and assigns forever	the above desc	cribed property	unto the Seco	ond Party,	and the Sec	cond Party	's executors,	adminis-
It is underst	ood that this conve	yance is made	without coven	ants or warrai	nties of an	y kind, eith	er express	or implied.	
IN WITNE	SS WHEREOF, t	he First Party l	has signed and	sealed this Qu	ıitclaim D	eed on the	above date	.	
Witnesses:				First Par	ty <i>j</i>	LES)	EK	509h	A KK (LS)
					_	Co en	10	50:11	2 NL

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STATE OF THE COUNTY OF COUNTY OF COUNTY OF	
	Chin Prin
On Ob-30-06 before me, Christise (name)	
	ne and title of officer taking Acknowledgement) Leszek Josmowski
Krystyne Josnowski, Lofed	Jashowski
(name(s)) of person(s) personally known to me (or proved to me on the basis of satisfactor the within instrument and acknowledged to me that he/she/they exe his/her/their signature(s) on the instrument the person(s), or the entity	y evidence) to be the person(s) whose name(s) is/are subscribed to cuted the same in his/her/their authorized capacity(ies), and that he
CHAISTINE NOWIK Nutary Public, State of Illinois My Commission Expires 03/20/2010	WITNESS my hand and official seal.
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940	Signature
C)	Olyny Clark
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Read the instructions and other important information on the package. When using this f not render legal advice or services. Rediform, its advisors and retailers	form you will be acting as your own attorney since Rediform, its advisors and retailers do assume no liability for loss or damage resulting from the use of this form.
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PARCEL 1:

UNIT 706 IN THE EAGLE POINT OF NILES CONDOMINIUMS II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN PRZYBYLO'S EAGLE POINT RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS WEST, 432.44 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 170.45 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 38 SECONDS WEST, 22.00 FEET; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 36.42 FEET; THENCE NORTH 52 DEGREES 59 MINUTES 38 SECONDS EAST, 30.81 FEET TO THE POINT OF BEGINNING, THENCE NORTH 55 DEGREES 13 MINUTES 29 SECONDS EAST, 109.67 FEET; THENCE SOUTH 34 DEGREES 46 MINUTES 31 SECONDS EAST, 200.81 FEET; THENCE SOUTH 10 DEGREES 13 MINUTES 29 SECONDS WEST, 5.60 FEET; THENCE SOUTH 55 DEGREES 13 MINUTES 29 SECONDS WEST, 104.55 FEET; THENCE NORTH 37 DEGREES 00 MINUTES 22 SECONDS WEST, 29.78 FEET; THENCE NORTH 34 DEGREES 46 MINUTES 31 SECONDS WEST, 175.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163596, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-42 AND INDOOR STORAGE SPACE S-42 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030163596, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBE) IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE EAGLE POINT OF NILES CONDOMINIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT NUMBER 0020716440, AS AMENDED FROM TIME TO TIME.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2002 AND SUBSEQUENT YEARS, PRIVATE, PUBLIC AND UTILITY EASEMENTS; APPLICABLE ZONING AND BUILDING LAWS OR ORDENANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE LECLARATION, AS AMENDED FROM TIME TO TIME, AND A RESERVATION BY THE GRANTOR TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND FASEMENTS SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO TIME; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS AS AMENDED FROM TIME TO TIME; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; ACTS OF BUYER; ENCROACHMENTS; COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF ALCORD AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WERE NO TENANTS OF THE AFORESAID UNIT TO WAIVE OR EXERCISE A RIGHT OF FIRST REFUSAL.

PROPERTY ADDRESS:

UNIT 706, 6807 N. Milwaukee Ave., Niles, IL 60714

PERMANENT INDEX NUMBER: 10-31-213-062

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STATEMENT BY GRANTOR AND GRANTEE (55 ILCS 5/3 5020 B)

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated _ 06-30	_,2006	
90	STANGENT	SZEK SUSNOWSKI
Subscribed and sworn to before me by the said this 2014 day of June 2006	"OFFICIAL SEAL" C::RISTINE NOWIK Notary Public, State of Illinois My Commission Expires 03/20/2010	Grantor or Agent
<i>y</i>		•

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature:

Subscribed and sworn to before me
by the said
this 2010 day of 1011 , 206
Note: Any person

Note: Any person

Signature:

For subsk.

For

concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS