

UNOFFICIAL COPY



0618102010

SATISFACTION OF MORTGAGE

Doc#: 0618102010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 07:25 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 19908565

The undersigned certifies that it is the present owner of a mortgage made by **ARACELI MORAN AND MARGARITO MORAN** to **CHASE BANK USA, N.A.** bearing the date 04/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0510141096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 50 AND THE WEST 12 FEET OF LOT 51 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 26 AND THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3804 W. HOWARD ST. SKOKIE, IL 60076

PIN# 10-26-117-059-0000

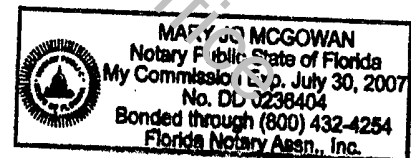
dated 06/19/2006
CHASE BANK USA, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/19/2006 by CRYSTAL MOORE the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 5859269 PWO961580

form1/RCNIL1

Handwritten signature/initials