## **UNOFFICIAL COP**

Loan Number: 6083978871

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Tina A Nichols

3519 North Pine Grove Avenue 1 Chicago, IL 60657



Doc#: 0618102143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/30/2006 10:36 AM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebcedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Tina A Nichols, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain mortgage bearing the date of 09/24/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/28/2004 of records, Auditor's File No./Document No. 0427241011 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: UNIT 3519-SI IN THE BROMTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROBSY RESUBDIVISIONOF THE WESTFRLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUIDLEY'S SUBDIVISIN OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE , IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS LAWFBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGFTPER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 3519 N Pine Grove Ave, Chicago, IL (0657, PIN: 14211120111008

thereunto belonging or Together with all the appurtenances and privileges appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/19/2006.

Bank of America, N.A.

Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/19/2006 by Jefferson M. Davis, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Commission Expires:

Prepared by: Ann Koontz

Bank of America

4161 Piedmont Pkwy., Greensboro, NC 27410

Notary

Public

My Comm. Exp.

Apr. 19, 2011