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Doc#: 0618102145 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2006 10:40 AM Pg: 1 of 2

RECORDING RETURN TO: WORLD TITLE GUARANTY 880 N YORK RD 3RD FLOOR ELMHURST IL 62126

Assessor's Property Fav. Parcel **09-28-101-065** Account Number **68951**901**816699**

Property Address: 1662 CPCHARD ST DES PLAINES IL 60018

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS I ELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge B AN X OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a critain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 01-19-2006 Executed by Mortgagor(s) JACK DIZWORTH AND DEBRA STEVENS to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Focument/Inst. No. 0603048026 Cabinet Drawer in the Recorder's Office of COOK County, Illinois on 01-30-2006.Proper y: SEE LEGAL ATTACHED Given: to secure a certain Promissory Note in the amount of \$22,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Truster Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 21 June 2006.

A DATE OF AMERICA N.A.

L. BURTON, ASST, VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **21 June 2006**, by L. BURTON of BANK OF AMERICA N.A An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

PREPARED BY: A. GIBSON BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 GREENSBORO NC 27420 Notary
Public
My Comm. Exp.
Feb. 28, 2009

A COLUMN TO THE PROPERTY OF THE PRO

Sp- My

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EXHIBIT LEGAL DESCRIPTION

THE NORTH 6 FEET OF LOT 36 AND LOT 37 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 2 IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE P.I.N. (S)
09-28-101-065

OFFICE

PIN (S)
OFFICE

OFFI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.