

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 06/18/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100036000002220826  
YKU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0194064119



\* 7 0 8 - 0 1 9 4 0 6 4 1 1 9 \*

Secondary Reference #: 2006(707) (R045)

PIN/Tax ID #: 32-19-420-004-000

Property Address:

500 W. 17TH STREET  
CHICAGO HEIGHTS, IL 60411



0618102185

Doc#: 0618102185 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 10:59 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): WARDELL FREEMAN AND EUNICE FREEMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$51,968.00

Date of Mortgage: 5/24/2004

Date Recorded: 6/18/2004

Document #: 0416831059

Comments: ORIGINAL LENDER: NEW FREEDOM MORTGAGE CORPORATION, A CORPORATION

Legal Description : LOT 4 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NO. 2 A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. THE NORTH HALF OF VACATED ALLEY LYING SOUTH AND ADJOINING PARCEL IN COOK COUNTY ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/21/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT

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State of **GA**  
County of **FULTON**

On this date of **06/21/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office