

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 0428/5

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100219500020169367

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194094801



\* 7 0 8 - 0 1 9 4 0 9 4 8 0 1 \*

Secondary Reference #: 20060701 (R045)

PIN/Tax ID #: 31-22-100-015-0000

Property Address:

20754 HOMELAND ROAD

MATTESON, IL 60443



0618102189

Doc#: 0618102189 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/30/2006 11:16 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GARY W. JACKSON AND SALLY JACKSON, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$110,530.00**

Date of Mortgage: **5/25/2004**

Date Recorded: **6/4/2004**

Document #: **0415611146**


Comments: **ORIGINAL LENDER: GREATER ATLANTIC MORTGAGE CORPORATION**

Legal Description: **LOT 36 IN J. W. MCCORMACK'S LINCOLN HILLS HOMELAND'S, A SUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET) AND (EXCEPT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/16 2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

**BATCH**  
1 of 25



# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **06/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office