

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 01/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MAN #: 100039244250033377

VRJ Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0192070498



0618102196

Doc#: 0618102196 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/30/2006 11:16 AM Pg: 1 of 2



MAIL TO



\* 7 0 8 - 0 1 9 2 0 7 0 4 9 8 \*

Secondary Reference #: 200(07)1 (R045)

PIN/Tax ID #: 19-31-209-009-0000

Property Address:

7950 NARRAGANSETT AVE.

BURBANK, IL 60459

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ADNAN OTHMAN AND ROSE OTHMAN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$96,000.00**

Date of Mortgage: **1/8/2004**

Date Recorded: **1/16/2004**

Document #: **0401647034**

Comments: **ORIGINAL LENDER: FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Legal Description : **LOT 5 IN TARDIFFS FIRST ADDITION TO PLEASANT MANOR, BEING A SUBDIVISION OF THE SOUTH 1100 FEET OF LOT 1 IN FREDERICK H, BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 14 OF SECTION 31, TOWNSHIP 38, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/16/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

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State of **GA**  
County of **FULTON**

On this date of **06/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mary L. Kelly*  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office