

UNOFFICIAL COPY



Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

Doc#: 0618102132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 10:32 AM Pg: 1 of 2

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association Service Co #:41220740 "SKULSTAD" Lender ID:010039 Cook, Illinois PIF: 06/08/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL SKULSTAD, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/03/2005 Recorded: 12/14/2005 as Instrument No.: 0534815010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-22-402-045-1083

Property Address: 301 PEMBRIDGE LN UNIT B1, SCHAUMBURG, IL 60193-1744

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On June 21st, 2006

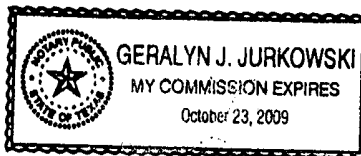
By:
PETER LANDEZ, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on June 21st, 2006 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI
Notary Expires: 10/23/2009



(This area for notarial seal)

Prepared By: Valeria Mandi, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*JGO*JGOGOLD*06/21/2006 01:32:00 PM* GOLD01GOLD00000000000000000388916* ILCOOK* 41220740 ILSTATE_MORT_REL *VAL*VALGOLD*

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MY
BMR
(30)
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401
3-11

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Exhibit "A"

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

UNIT NO.: 1-3-12-LB1 AND GARAGE UNIT NO.: G-1-3-12-LB1 AS DEFINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 24583272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATIONS AS SAME ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY COUNTY ASSESSOR AS 07-22-402-045-1023; SOURCE OF TITLE IS DOCUMENT NO: 0426633029 (RECORDED 09/22/04)

Prepped
FEB 07 2006
Vionna L'Homme

Cook County Clerk's Office