Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350 ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM

Reference #: 708-0010751246

Secondary Reference #: 20050701 (R045) PIN/Tax ID #: 02-13-107-030-0000

Property Address: 1211 E. PRATT DR. PALATINE, IL 60074



0618102242 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/30/2006 01:08 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by herger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, docc hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DAVID W. RHYAN AND VICKI A. RIYVAN, HUSBAND AND WIFE Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$68,000.00

Date of Mortgage: 9/20/20 12

Date Recorded: 10/17/2002

Document #: 0021138642

Comments:

Legal Description: LOT 30 BLOCK 39 IN WINSTON PARK NORTH VEST UNIT 3 BEING A SUBIDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT 18480176 IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and mor particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/15/2006.

Wells Fargo Bank, N.A., successor by merger to V/ells Fargo Home Mortgage, Inc.

**JESSE** CA LEETE

PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION



0618102242 Page: 2 of 2

State of GA County of FULTON

## UNOFFICIAL COP

On this date of 06/16/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

YNATON

AUBLIC

Witness my hand and seal on the day and year first above set forth.

MARY L. KELLY Notary Public - Georgia **Fulton County** My Comm. Expires Oct. 14, 2007

Poperty of Cook County Clerk's Office