INOFFICIAL COPY Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350**

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

720-753-4373

t#: 708WFHM

Reference #: 708-0127163632

* 7 0 8 - 0 1 2 7

Secondary Reference #: 200/0630 (R045) PIN/Tax ID #: 14-21-101-047-2244

Property Address:

655 WEST IRVING PARK ROAL

#3014

CHICAGO, IL 60613



0618102218 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2006 11:30 AM Pg: 1 of 2

MORTGAGE PLLEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satus faction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RYAN D. ROSEBERRY, AN UNMARRILD PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGI, INC., A CORPORATION

Loan Amount: \$155,384.00

Date of Mortgage: 5/6/2003

Date Recorded: 6/19/2003

Document #: 0317047059

Comments:

Legal Description: UNIT 3014 TOGETHER WITH ITS UNDIVIDED VERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2011/220878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 0 1/15/2006.

Wells Fargo Bank, N.A., successor by merger to Ve's Fargo Home Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0618102218 Page: 2 of 2

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State of GA County of FULTON

On this date of 06/15/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Proberty of Coot County Clert's Office Notary Public - Georgia **Fulton County**