

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 4/2/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100270105050500014

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0145039384



Doc#: 0618102306 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 01:36 PM Pg: 1 of 2



* 7 0 8 - 0 1 4 5 0 3 9 3 8 4 *

Secondary Reference #: 2006002 (R045)

PIN/Tax ID #: 13-31-115-023-0000

Property Address:

2217 N. SAYRE AVE.
CHICAGO, IL 60707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): AREULIA SHAKIR, A SINGLE WOMAN

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$297,000.00

Date of Mortgage: 5/17/2005

Date Recorded: 6/1/2005

Document #: 0515205358

Comments: ORIGINAL LENDER: AMERICA'S MORTGAGE BANK, INC., A KANSAS CORPORATION

Legal Description : LOT 12 (EXCEPT THE NORTH 10.5 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 2,3 AND 5 TO 12, INCLUSIVE IN BLOCK 15 ALL IN MONT CLARE SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 31 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/20/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

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State of GA
County of FULTON

On this date of **06/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office