## **UNOFFICIAL COPY**

## WARRANTY DEED

THE GRANTOR(S), Brent Styles, single man, and Franco a single woman, joint tenants, of the County of Cook and State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, CONVEY(S) WARRANTS(S) to

Shekhar Menon

3600 N. Lake Shore Dr., Chicago, IL 60613

the following described Peal Estate situated in the County of Cook, State of Illinois

see attached

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever

Permanent Real Estate Index Number(s): 14-21-110-020-1162 Commonly Known As: 3600 N. Lake Shore Drive, #903, Chicago, IL 60613

DATED this M day of JUNE

Doc#: 0618104008 Fee: \$28.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/30/2006 08:22 AM Pg: 1 of 3

In Witness whereof the Parties of the first part have hereuato set their hand and seal the day and year first above written.

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State of Illinois )
County of Cook )

I, W. Raymond Pasulka, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brent Styles, a single man, and Sandra Franco a single woman, as joint tenants, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 14 day of 1006.

OFFICIAL SEAL
W RAYNCEA PASULKA
NOTARY FUCING STATE OF TANDIE
ETY COMMISSION DUME 10011 200

Notary Public

Commission expires: 9-18-2006

This document prepared by:

W. Raymond Pasulka 70 W. Madison Suite 650 Chicigo, IL 60602

Mail to:

Send tax bills to:

1707 Frestwick Lane

James Hussey. Atty.
230 W. Monroe St. #250
Chicago, IL 60606
Shekhar Menon
3600 N. Lake Share # 903
Chicago, IL 60613

Shehhar Menon 3600 N. Lake Shone #903 Chicago, IL 60613

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## **UNOFFICIAL COPY**

UNIT NUMBER 903 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF; LOT 6 (EXCEPTING THERFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THERFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5,1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION (2), TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMFRICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY AND REGISTERED AS DOCUMENT NUMBER LR2983544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



