

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0618105158 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 12:21 PM Pg: 1 of 2

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

MAIL TO

473311

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 46441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2006 executed by DAVID M. BURCHERT AND BARBARA A. BURCHERT, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. ★, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

★ 0613834034

P.I.N.: 08-08-402-040-1047

Commonly known as: 5400 ASTOR LANE UNIT#314, ROLLING MEADOWS, ILLINOIS 60008 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

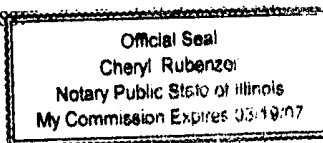
ROSE MORTGAGE CORPORATION

On MARCH 27, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness



Notary Public CHERYL RUBENZER  
COOK County,

My commission Expires:

2K9

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## LEGAL DESCRIPTION

### EXHIBIT "A"

**File No.: 473311**

Parcel 1: Unit 314 together with its undivided percentage interest in the common elements in 5400 N. Astor, in Saratoga Condominium, as delineated and defined in the Declaration recorded as document number 0334539143, as amended from time to time, in the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive use of Parking Space 560 and 561, limited common elements, as delineated and defined in the aforesaid Declaration of Condominium recorded as document number 0334539143.

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