



Doc#: 0618113068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 01:48 PM Pg: 1 of 2

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078933132005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JONATHAN SINCLAIR, MEREDITH SINCLAIR

Property Address.....: 1618 WILMETTE AVE, WILMETTE, IL 60091 P.I.N. 05332160160000

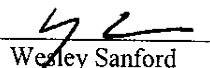
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3669 of Official Records Page 201 as Document Number 21295973, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 37-1/2 FEET OF A TRACT OF LAND BEGINNING AT A POINT 199 FEET WEST OF THE SOUTHEAST CORNER OF BLOCK 6 OF FISHER'S RESUBDIVISION OF SPRINGER'S ADDITION TO WILMETTE AND IN THE NORTH LINE OF GROSS POINT AVENUE RUNNING THENCE WEST 75 FEET ALONG THE NORTH LINE OF SAID AVENUE TO THE MIDDLE LINE OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH AT RIGHT ANGLES TO SAID MIDDLE LINE OF THE SECTION 75 FEET, THENCE SOUTH PARALLEL WITH SAID 156 FEET, THENCE EAST AT RIGHT ANGLES TO RIGHT ANGLES TO SAID MIDDLE LINE OF THE SECTION 75 FEET. THENCE SOUTH PARALLEL WITH SAID MIDDLE LINE OF SECTION 156 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.


Wesley Sanford
Assistant Secretary

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JHC

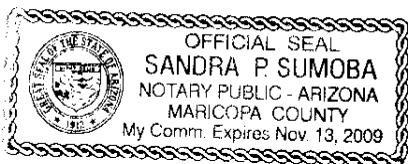
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of June, 2006.



Sandra P. Sumoba
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONATHAN SINCLAIR, MEREDITH SINCLAIR
1618 Wilmette Ave
Wilmette, IL 60091

Prepared By: Corey Kowalsky
ReconTrust Company, N.A.
1330 W. Southern Ave.
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Tempe, AZ 85282-4545
(800) 540-2684