

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2006 09:57 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 501588295 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK, N.A., F/K/A VILLA PARK TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TRUDY E DUBEC

520 JEROME DR, NORTHLAKE, IL 60164

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of November, 2005 and recorded in the Recorder's Office of COOK County, in the State of Alineis, as document No. 0534306054, to the premise

therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 3 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 8, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RNAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH EASTERLY LINE OF SAID LOT, 45.75 FEET NORTH WESTERLY OF THE SOUTH EASTERLY CORNER OF SAID LOT, TO A POINT OF THE SOUTH WESTERLY LINE OF SAID LOT, 39.92 FEET NORTH WESTERLY OF SOUTH WESTERLY CORNER OF SAID LOT, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 12-31-207-010-0000 Witness hands and seals, June 13, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 13, 2006 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

Please mail recorded document to: TRUDY DUBEC **520 JEROME DR**

NORTHLAKE, IL 60164

Karen M. Darkes, Notary Public

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois

My Commission Expires 12/6/06