

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0618118119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 04:46 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HOUSEHOLD FINANCE CORPORATION III, all title to and interest in the Mortgage dated June 25, 2003 and recorded 08/26/2003 as document number 0323829273 for the sum of \$246,500.00 executed by Jamie P. Sims and Gregory C. Sims; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on June 25, 2003

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 23-28-302-005; ;
Address(es) of Real Estate: 10045 W. 125th Street Palos Park IL 60463

IT WITNESS WHEREFORE, this Assignment is executed this _____ day of _____, 20__.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark Cardenas Vice President

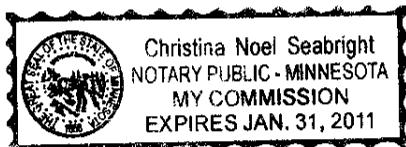
Given under my hand and official seal,

this 12 day of June 2006

Commission expires _____ 20__

NOTARY PUBLIC

State of MN, County of _____ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



ORIGINAL

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LOT 2 IN BRASHLER AND KALLS PARK LANE ESTATES BEING A
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF
THE ROAD (POWELL ROAD) IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 23-28-302-005-0000

Property of Cook County Clerk's Office

