



0618122004

Doc#: 0618122004 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 09:18 AM Pg: 1 of 8

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13471 Bank One, N.A.

|                         |         |
|-------------------------|---------|
| UCC Direct Services     | 8729170 |
| P.O. Box 29071          | ILIL    |
| Glendale, CA 91209-9071 | FIXTURE |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0011162877 12/10/01 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
BANK ONE, N.A.

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A.

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS  
P.O. BOX 33035

|                    |             |                      |         |
|--------------------|-------------|----------------------|---------|
| CITY<br>LOUISVILLE | STATE<br>KY | POSTAL CODE<br>40202 | COUNTRY |
|--------------------|-------------|----------------------|---------|

7d. SEE INSTRUCTION

|                                   |                          |                                  |  |
|-----------------------------------|--------------------------|----------------------------------|--|
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |
|-----------------------------------|--------------------------|----------------------------------|--|

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

See attachment.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK ONE, N.A.

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. **OPTIONAL FILER REFERENCE DATA**  
8729170 Debtor Name: OLYMPIC OIL LTD. 0861222042 900462

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071  
Glendale, CA 91209-9071 Tel: (800) 331-3282



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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
BANK ONE, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— Description: See attachment. Parcel ID: 19-04-200-018

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9468/0011 53 001 Page 1 of 6  
2001-12-10 09:53:27  
Cook County Recorder 31.50

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0011162877

**A. NAME & PHONE OF CONTACT AT FILER (optional)**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Philip deV. Claverie, Esq.  
Phelps Dunbar, L.L.P.  
365 Canal Street, Suite 2000  
New Orleans, Louisiana 70130

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**C. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

**1a. ORGANIZATION'S NAME**  
Olympic Oil, etc.

**1b. INDIVIDUAL'S LAST NAME** | **FIRST NAME** | **MIDDLE NAME** | **SUFFIX**

**1c. MAILING ADDRESS** | **CITY** | **STATE** | **POSTAL CODE** | **COUNTRY**

10352 River Road | St. Rose | LA. | 70087 | USA

**1d. TAX ID#** | **SSN OR EIN** | **ADDL INFO RE ORGANIZATION DEBTOR** | **1e. TYPE OF ORGANIZATION** | **1f. JURISDICTION OF ORGANIZATION** | **1g. ORGANIZATIONAL ID #, if any**

36-3244224 | | | | Illinois | 53046177 |  NONE

Lawyers Title Insurance Corporation 01-16805

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

**2a. ORGANIZATION'S NAME**

**2b. INDIVIDUAL'S LAST NAME** | **FIRST NAME** | **MIDDLE NAME** | **SUFFIX**

**2c. MAILING ADDRESS** | **CITY** | **STATE** | **POSTAL CODE** | **COUNTRY**

**2d. TAX ID#** | **SSN OR EIN** | **ADDL INFO RE ORGANIZATION DEBTOR** | **2e. TYPE OF ORGANIZATION** | **2f. JURISDICTION OF ORGANIZATION** | **2g. ORGANIZATIONAL ID #, if any**

| | | | | |  NONE

**3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

**3a. ORGANIZATION'S NAME**  
Bank One, N.A.

**3b. INDIVIDUAL'S LAST NAME** | **FIRST NAME** | **MIDDLE NAME** | **SUFFIX**

**3c. MAILING ADDRESS** | **CITY** | **STATE** | **POSTAL CODE** | **COUNTRY**

201 St. Charles Avenue, 28th Floor | New Orleans | LA. | 70170 | USA

**4. This FINANCING STATEMENT covers the following collaterals:**

All of Debtor's Accounts, Chattel Paper, Deposit Accounts, Documents, Equipment, Fintures, General Intangible Instruments, Inventory, Investment Property, Letter of Credit Rights and Other Collateral, now owned and whether created or acquired as such terms are more particularly described on Schedule I hereto and located on the property more particularly described in Exhibit A attached hereto.

Return to:  
George Shaw  
CandAmerica  
4111 Executive Parkway #304  
Websterville, Ohio 43081-3862

(Cook County, Illinois)

**5. ALTERNATIVE DESIGNATION (if applicable):**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BALOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

The FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.  **7. Check to REQUEST SEARCH REPORT (S) on Debtor(s)**  ALL Debtors  Debtor 1  Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

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**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

|  |   |                                    |
|--|---|------------------------------------|
| <small>9a. ORGANIZATION'S NAME</small> |   |                                    |
| Olympic Oil, Ltd.                      |   |                                    |
| <small>OR</small>                      | <small>9b. INDIVIDUAL'S LAST NAME</small> | <small>FIRST NAME</small>          |
|  |   | <small>MIDDLE NAME, SUFFIX</small> |

**10. MISCELLANEOUS**

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**11. ADDITIONAL DEBTOR'S NAME - FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

|  |  |  |  |
|--|--|--|--|
| <small>11a. ORGANIZATION'S NAME</small>  |  |  |  |
| <small>OR</small>                        | <small>11b. INDIVIDUAL'S LAST NAME</small>       | <small>FIRST NAME</small>                | <small>MIDDLE NAME</small>                       |
|  |  |  | <small>SUFFIX</small>                            |
| <small>11c. MAILING ADDRESS</small>      |  | <small>CITY</small>                      | <small>STATE</small>                             |
|  |  | <small>POSTAL CODE</small>               | <small>COUNTRY</small>                           |
| <small>11d. TAX ID #: SSN OR EIN</small> | <small>ADDL. INFO RE ORGANIZATION DEBTOR</small> | <small>11e. TYPE OF ORGANIZATION</small> | <small>11f. JURISDICTION OF ORGANIZATION</small> |
|  |  |  | <small>11g. ORGANIZATIONAL ID #: if any</small>  |
|  |  |  | <input type="checkbox"/> NONE                    |

**12. ADDITIONAL SECURED PARTY'S ASSIGNEE OR TP'S NAME - insert only one name (12a or 12b)**

|   |  |                            |                            |
|---|--|----------------------------|----------------------------|
| <small>12a. ORGANIZATION'S NAME</small> |  |                            |                            |
| <small>OR</small>                       | <small>12b. INDIVIDUAL'S LAST NAME</small> | <small>FIRST NAME</small>  | <small>MIDDLE NAME</small> |
|   |  |                            | <small>SUFFIX</small>      |
| <small>12c. MAILING ADDRESS</small>     |  | <small>CITY</small>        | <small>STATE</small>       |
|   |  | <small>POSTAL CODE</small> | <small>COUNTRY</small>     |

01-16805

|   |  |
|---|--|
| <p><small>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> oil-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.</small></p> <p><small>14. Description of real estate:<br/>See Exhibit A attached hereto.</small></p> <p><small>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</small><br/>                 The Metropolitan Sanitary District of Greater Chicago<br/>                 West 41st Street<br/>                 Chicago, Illinois</p> <p><small>LeSalle National Bank<br/>                 5555 South Archer Street<br/>                 Chicago, Illinois</small></p> | <p><small>16. Additional <u>other</u> description:</small></p> <p><small>17. Check only if applicable and check only one box.</small><br/>                 Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p><small>18. Check only if applicable and check only one box.</small><br/> <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY<br/> <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction -- effective 30 years<br/> <input type="checkbox"/> Filed in connection with a Public-Finance Transaction -- effective 30 years</p> |
|---|--|

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SCHEDULE I

This Financing Statement covers the following described property of Debtor:

All right, title and interest of Debtor in, to and under the following property, whether now owned or existing or hereafter acquired or arising:

- (1) the Accounts;
- (2) the Collateral Account;
- (3) the Equipment;
- (4) the General Intangibles;
- (5) the Proceeds;

The term "Collateral" means each and all of the items and property rights described in clauses (1) through (5) above.

As used in this Schedule, the following terms shall have the meanings indicated:

"Accounts" shall mean all "accounts" (as defined in the UCC) now owned or hereafter acquired by Debtor, and shall also mean and include all accounts receivable, notes, notes receivable, drafts, acceptances, book debts and similar documents and other monies, obligations or indebtedness owing or to become owing to Debtor arising from the sale, lease or exchange of goods or other property by Debtor or the performance of services by Debtor or under any contracts for any of the foregoing (whether or not yet earned by performance on the part of Debtor), whether now in existence or hereafter arising or acquired.

"Collateral Account" shall mean the demand deposit or time deposit account of Debtor maintained (now or in the future) with Mortgagee or a bank satisfactory to Mortgagee.

"Equipment" shall mean all "equipment" (as defined in the UCC, including, without limitation, all furniture and furnishings) now owned or hereafter acquired by the Debtor and located on or relating to the Property and the improvements thereon, together with all additions, accessories, parts, attachments, special tools and accessions now and hereafter affixed thereto or used in connection therewith, and all replacements thereof and substitutions therefor.

"General Intangibles" shall mean all "general intangibles" (as defined in the UCC) now owned or hereafter acquired by Debtor, including without limitation (i) all contractual rights of, and obligations or indebtedness owing to, Debtor (other than Accounts) from whatever source arising, including without limitation all contract rights of, and obligations or indebtedness owing to, Debtor under any construction contracts to which Debtor is a party, any management, franchise or licensing agreement regarding the conduct of Debtor's business, options or agreements to acquire the Mortgaged Property or any interest therein and all permits and licenses relative to the operation of Debtor's business, (ii) all things in action, rights represented by judgments, awards of damages, settlements and claims arising out of tort, warranty or contract, whether relating to the Mortgaged Property or otherwise (including without limitation the right to assert and otherwise be the proper party of interest to commence, control, prosecute and/or settle such actions, whether as claims, counterclaims or otherwise, and whether involving matters arising from casualty, condemnation, indemnification, negligence, strict liability, other tort, contract, warranty or in any other manner), (iii) rights under service, maintenance or warranty contracts, operating agreements, and other warranties, guaranties and bonds, (iv) the right to receive proceeds attributable to insurance loss of the Mortgaged Property, (v) all goodwill, patents, patent licenses, trademarks, trademark licenses, trade names, service marks, trade secrets, rights in intellectual property, copyrights, permits and licenses, (vi) all rights or claims in respect of refunds for taxes paid and (vii) all deposit accounts of Debtor with Mortgagee, including the Collateral Account.

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"Proceeds" shall mean all cash and non-cash proceeds of, and all other profits, rentals or receipts, in whatever form, arising from the collection, sale, lease, exchange, assignment, licensing or other disposition of, or realization upon, the Mortgaged Property, including, without limitation, all claims of the Debtor against third parties for loss of, damage to or destruction of, or for proceeds payable under, or unearned premiums with respect to, policies of insurance in respect of the Mortgaged Property, and any condemnation or requisition payments with respect to any Mortgaged Property, and including proceeds of all such proceeds, in each case whether now existing or hereafter arising.

"UCC" shall mean the Uniform Commercial Code in the State of Illinois, as amended from time to time; provided that if by reason of mandatory provisions of law, the perfection or the effect of perfection or non-perfection of the security interests in any Collateral is governed by the Uniform Commercial Code as in effect in a jurisdiction other than Illinois, "UCC" means the Uniform Commercial Code as in effect in such other jurisdiction for purposes of the provisions hereof relating to such perfection or effect of perfection or non-perfection.

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## EXHIBIT A

That part of the Southeast 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, lying North of the Indiana Harbor Belt Railroad Company and South of Archer Avenue, in Cook County, Illinois, described as follows:

Commencing at the intersection of the Southerly line of Archer Avenue and the West line of Cicero Avenue (said West line being 50 Feet West of the East line of said Section 9); Thence Southwesterly along the Southerly line of Archer Avenue a distance of 321.31 Feet (554.79 Feet Deed) to a point on a line 33 Feet West of and parallel with the West line of the East 1/16 of said 9 (said line also being the East line of Condemnation Case No. 62 5 7 52); Thence South along said parallel East line a distance of 23.39 Feet to the point of beginning (said point being 23 Feet Southerly, measured at right angles, of said Southerly line of Archer Avenue); Thence Westerly along the Southerly condemnation line parallel with and 23 Feet southerly, measured at right angles, of the Southerly line of Archer Avenue, a distance of 138.37 Feet; Thence West along said condemnation line a distance of 94.57 Feet to a point on a line drawn parallel with the aforesaid West line of Cicero Avenue and 17.13 Feet South of the Southerly line of Archer Avenue (said parallel line being 554.79 Feet (554.79 Deed) Westerly measured along the Southerly line of Archer Avenue); Thence Easterly along said condemnation line a distance of 198.59 Feet to a point on a line 4 Feet South, measured at right angles, of said Southerly line of Archer Avenue; Thence Westerly along said condemnation line a distance of 146.73 Feet to a point on the Southerly line of Archer Avenue (said point being 903.15 Feet Westerly of the West line of Cicero Avenue as measured along the Southerly line of Archer Avenue); Thence Westerly along the Southerly line of Archer Avenue a distance of 1,720.97 Feet to the East line of South Laramie Avenue as dedicated for a public street by document no. 10387744 recorded June 3, 1929 (said East line being 33 Feet East of and parallel with the West line of the Southeast 1/4 of said Section 9); Thence along said East line a distance of 645.41 Feet to the North line of the Indiana Harbor Belt Railroad Company Right-Of-Way; Thence East along said North Right-Of-Way line a distance of 2,380.86 Feet to the West line of Cicero Avenue; Thence North along said West line, a distance of 777.73 Feet to a point 330.00 Feet South of the Southerly line of Archer Avenue; Thence West along a line parallel with the South line of said Section 9 a distance 315.97 Feet to a point on a line 33 Feet West of and parallel with the West line of the East 1/16 of said Section 9; Thence North along the West described line a distance of 248.75 Feet to the point of beginning.

Address of Property: 5555 South Archer Avenue, Chicago, Illinois

Permanent Index #: 19-04-200-018

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EXHIBIT B

**Parcel 1:**

Lot 56 (except the Easterly 200 Feet) and all of Lot 58 (except the Southeasterly 17 Feet of Lots 56 and 58) in Sanitary District Trustees Subdivision of the right of way from the North and South center line of Section 30, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois to the Will County line in Cook County, Illinois.

**Parcel 2:**

An easement for a right of way for ingress and egress over a road 30 Feet wide from the Westerly line of Cicero Avenue to the East line of Parcel 1, as set forth in lease from the Sanitary District of Chicago to U.S. Industrial Chemicals, Inc., dated September 05, 1940 and recorded July 25, 1951 as document 15131618, in Cook County, Illinois.

Address of Property: 5000 West 41st Street, Cicero, Illinois

Permanent Index #: 19-04-200-018-000

01-11-05