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06-00858
The State of Illinois



Record and Return to:

Box 178

Doc#: 0618131060 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/30/2006 11:49 AM Pg: 1 of 4

Loan Number: 0110367125 - 60162

Record First

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2010 Main St., Suite 800 Irvine, CA 92614) does hereby grant, sell assign, transfer and convey, unto the AMERIQUEST MORTGAGE COMPANY (herein "Assignee"), whose address is P O BOX 11507, Santa Ana, CA 92711, a certain Mortgage dated 02/19/05, made and executed by

Alicia Wilder and Brice Haynes, Husband and Wife, as Joint Tenants, not as Tenants in Common and not as Tenants by the Entirety

to and in favor of Town and Country Credit Corp. upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-nine thousand six hundred twenty-five and 00/100** (\$ 129,625.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0507722245



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/04/2005

Town and Country Credit Corp.
(Assignor)

By: JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

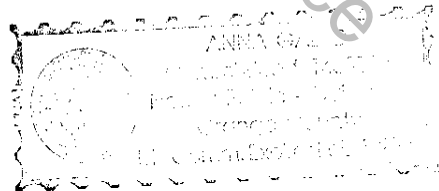
} ss.

On 03/04/2005 before me, ANNA GALLO personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANNA GALLO (Seal)

Loan Number: 0110367125 - 60162



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BORROWER NAME: Wilder

LOAN NUMBER: 0110367125 - 60162

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001103671250305280101

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840146

Exhibit A

Legal Description

LOT 14 IN BLOCK 10 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office