

# UNOFFICIAL COPY

**PREPARED BY:**

Sylvia S. Solver  
North Community Bank  
3639 N Broadway St.  
Chicago, IL 60613



Doc#: 0618131136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 02:34 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Sylvia Solver  
North Community Bank  
3639 N Broadway St.  
Chicago, IL 60613

Loan No. 11036526

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**North Community Bank**, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **NORTH STAR TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 2001, AND KNOWN AS TRUST NO. 01-2687** of the County of **COOK** and the State of **IL**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **19TH** day of **OCTOBER**, A.D. **2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0534032129**, and a certain Assignment of Rents dated the **19TH** day of **OCTOBER**, **2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **IL**, as Document No. **0534032130**, to the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST ¼ OF SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

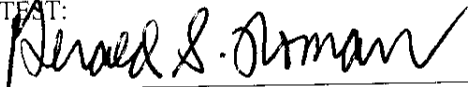
P.I.N. #: 14-20-114-030

Common Address: 3738 N. SOUTHPORT, CHICAGO, IL 60613

situated in the city of **CHICAGO**, County of **COOK**, and State of **IL**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its VICE PRESIDENT this 26TH day of JUNE, A.D. 2006.

ATTEST:



VICE PRESIDENT

By:

  
VICE PRESIDENT

State of Illinois, County of **COOK**. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRIAN W. MICKEY personally known to me to be the VICE PRESIDENT of **North Community Bank**, an Illinois banking corporation, and GERALD S. ROMAN personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of JUNE, A.D. 2006.

