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Doc#: 0618134103 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2006 01:39 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 AMERICAN NATIO

UCC Direct Services 8738302
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0011229553 12/26/01 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
THE CERMAK - MORGAN LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID: 17-29-200-028 & 17-29-200-029

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment); If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
8738302 Debtor Name: The Cermak - Morgan LLC 1634328310 675400

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0011229553 12/26/01 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPAN same as item 9.

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: SEE ATTACHED. Parcel ID: 17-29-200-028 & 17-29-200-029

Property of Cook County Clerk's Office

0011229553

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2001-12-26 15:38:47
Cook County Recorder 27.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Erik J. Langeland

B. SEND ACKNOWLEDGMENT TO. (Name and Address)

American National Bank and Trust Company of Chicago
120 S. LaSalle Street
Chicago, Illinois 60603-3400

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

OR
1a ORGANIZATION'S NAME
THE CERMAK-MORGAN LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

1b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c MAILING ADDRESS
1331 Davis Road

CITY STATE POSTAL CODE COUNTRY
Elgin IL 60123 USA

1d TAX ID # SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR 1e TYPE OF ORGANIZATION 1f JURISDICTION OF ORGANIZATION 1g ORGANIZATION ID#, if any

36-4399767 **Debtor** **Limited Liability Company** **Illinois** **00449032** NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

OR
2a ORGANIZATION'S NAME

2b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d TAX ID# SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR 2e TYPE OF ORGANIZATION 2f JURISDICTION OF ORGANIZATION 2g ORGANIZATION ID#, if any

NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

OR
3a ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

3b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

120 S. LaSalle Street Chicago IL 60603-3400 USA

4 THE FINANCING STATEMENT covers the following collateral IL-808

See Exhibit "A" attached hereto and made a part hereof.

5 ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6 THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)

7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2

(ADDITIONAL FEE) optional

8 OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

100237/0002/459347/Version #1.2

EXHIBIT A
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THAT PART OF THE FOLLOWING DESCRIBED TRACT:

ALL OF LOTS 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56 AND 57, AND PORTIONS OF LOTS 58, 59 AND 60 AND THE EAST 9.0 FEET OF LOTS 61 THROUGH 70, INCLUSIVE, AND THE EAST 9.0 FEET OF LOT 44, ALL IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, BEING THE NORTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PORTIONS OF LUMBER STREET, VACATED BY ORDINANCE PASSED JANUARY 30, 1899 AND PORTIONS OF BLOCKS 1, 2, 3 AND 4 IN MCCORD'S SUBDIVISION OF THE WEST 2.56 ACRES OF THE EAST 16.72 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST CERMAK ROAD 58.99 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 60 IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO; THENCE EAST ALONG SAID SOUTH LINE OF WEST CERMAK ROAD TO A POINT IN THE NORTH LINE OF SAID LOT 59 DISTANCE 12.0 FEET WEST OF THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY'S (FORMERLY CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY) SPUR TRACK CENTERLINE, AS NOW LOCATED AND CONSTRUCTED, SAID POINT BEING 200 FEET, MORE OR LESS, WEST OF THE INTERSECTION OF THE SOUTHERLY EXTENSION OF THE CENTERLINE OF SOUTH PEORIA STREET WITH SAID SOUTH LINE OF WEST CERMAK ROAD, AS MEASURED ALONG SAID SOUTH LINE; THENCE SOUTHEASTERLY, DEFLECTING AN ANGLE OF 67 DEGREES 59 MINUTES 12 SECONDS TO THE RIGHT OF THE SOUTH LINE OF WEST CERMAK ROAD, A DISTANCE OF 131.83 FEET TO A POINT IN THE SOUTH LINE OF LOT 4, SAID BLOCK 1 IN MCCORD'S SUBDIVISION DISTANT 85.88 FEET WEST OF THE SOUTHEAST CORNER OF LOT 1, SAID BLOCK 1, THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT 4 TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 58 A DISTANCE OF 20.0 FEET TO THE NORTHWEST CORNER OF LOT 5, SAID BLOCK 1 IN MCCORD'S SUBDIVISION; THENCE SOUTHEASTERLY 91.10 FEET TO A POINT 40.0 FEET WEST AND 45.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 8, SAID BLOCK 1 IN MCCORD'S SUBDIVISION; THENCE SOUTH PARALLEL WITH THE EAST LINE OF BLOCK 1, A DISTANCE OF 45.0 FEET TO THE NORTH LINE OF WEST 22ND PLACE; THENCE WEST ALONG SAID NORTH LINE TO THE EAST LINE OF GREENE'S SOUTH BRANCH ADDITION TO CHICAGO; THENCE SOUTH ALONG SAID EAST LINE 55.0 FEET TO THE NORTHWEST CORNER OF LOT 4, SAID BLOCK 2 IN MCCORD'S SUBDIVISION; THENCE EAST ALONG THE SOUTH LINES OF SAID WEST 22ND PLACE TO THE NORTHEAST CORNER OF LOT 1, SAID BLOCK 2 IN MCCORD'S SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 122.22 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINES OF LOTS 1, 2, 3 AND 4, SAID BLOCK 2 IN MCCORD'S SUBDIVISION TO THE EAST LINE OF

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GREENE'S SOUTH BRANCH ADDITION TO CHICAGO; THENCE SOUTH ALONG SAID EAST LINE 20.0 FEET TO THE NORTHWEST CORNER OF LOT 5, SAID BLOCK 2 IN MCCORD'S SUBDIVISION; THENCE EAST ALONG THE NORTH LINES OF LOTS 5, 6, 7 AND 8 TO THE NORTHEAST CORNER OF SAID LOT 8, SAID BLOCK 2 IN MCCORD'S SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 8 TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF WEST 23RD STREET TO THE EAST LINE OF GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, THENCE SOUTH ALONG SAID EAST LINE 66.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 3 IN MCCORD'S SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF WEST 23RD STREET TO THE NORTHEAST CORNER OF SAID BLOCK 3 IN MCCORD'S SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 3 TO THE NORTH LINE OF THE ALLEY IN SAID BLOCK 3; THENCE WEST ALONG SAID NORTH LINE OF SAID ALLEY TO THE EAST LINE OF GREENE'S SOUTH BRANCH ADDITION TO CHICAGO; THENCE SOUTH ALONG SAID EAST LINE 20.0 FEET TO THE SOUTH LINE OF SAID ALLEY IN SAID BLOCK 3; THENCE EAST ALONG SAID SOUTH LINE OF SAID ALLEY TO THE EAST LINE OF SAID BLOCK 3 IN MCCORD'S SUBDIVISION; THENCE SOUTH ALONG SAID EAST LINE TO THE NORTHERLY LINE OF LUMBER STREET; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE OF LUMBER STREET TO THE EAST LINE OF GREENE'S SOUTH BRANCH ADDITION TO CHICAGO; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTHERLY LINE OF LUMBER STREET; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF LUMBER STREET TO THE NORTHEAST CORNER OF BLOCK 4 IN MCCORD'S SUBDIVISION; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 4 TO THE NORTHERLY BANK OF THE SOUTH BRANCH OF CHICAGO RIVER AS IMPROVED; THENCE WESTERLY ALONG SAID NORTHERLY BANK TO THE INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND DISTANT 9.0 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID LOT 44 OF GREENE'S SOUTH BRANCH TO CHICAGO; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, AND ITS NORTHERLY EXTENSION, A DISTANCE OF 1,394.73 FEET TO THE POINT OF BEGINNING.

Clerk's Office

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EXHIBIT "A"

TO UCC-2 FINANCING STATEMENT**DEBTOR:** CERMAK-MORGAN LLC**SECURED PARTY:** American National Bank and Trust Company of Chicago

All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate legally described below or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of the foregoing.

LEGAL DESCRIPTION:

See Exhibit B.

COMMONLY KNOWN AS:

PIN:

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