

UNOFFICIAL COPY



Doc#: 0618135060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 12:00 PM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100199861

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANETTE KOPF, AN UNMARRIED INDIVIDUAL  
4518 KINGWALK DR, ROLLING MEADOWS, IL 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of May, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0514526021**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-26-117-013-1168  
Witness hands and seals, June 14, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 14, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



**Please mail recorded document to:**  
ANETTE KOPF  
4518 KINGWALK DR  
ROLLING MEADOWS, IL 60008

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P-2  
MY  
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**LEGAL DESCRIPTION:****PARCEL 1:**

UNITS 4518-2D IN THE KINGS WALK IV CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 94430263 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION RECORDED APRIL 15, 1994 AS DOCUMENT 94341471 OVER AND ACROSS THE LAND DESCRIBED AND DEFINED AS COMMON AREA THEREIN

Property of Cook County Clerk's Office