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0618135018

Recording Requested By:
First Franklin Financial Corp

Doc#: 0618135018 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/30/2008 09:59 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 17304163A



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 33147851 "PROCTOR" FFFC01

Date of Assignment: 02/04/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee: *Chase Home Finance, LLC*

Executed By: HARRY PROCTOR, AND JOYCE PROCTOR, HUSBAND AND WIFE To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 01/28/2004 and Recorded _____ As *1:0406226251*
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 2606117028

Property Address: 8924 SOUTH ESSEX AVENUE, CHICAGO, ILLINOIS, 60617

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$128,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TVG/20040203/0043 GENERIC COOK IL BAT: 89 KAMOR

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On February 04, 2004By: Steve BarnettSTEVE BARNETT/ VP OF MORTGAGE
OPERATIONSSTATE OF California
COUNTY OF Santa Clara

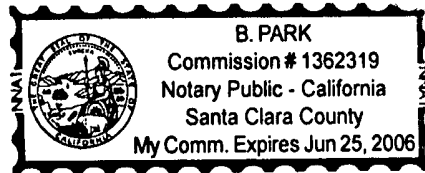
ON February 04, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park

B. PARK

Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
TVG/20040203/0043 GENERIC COOK IL BAT: 89/33147851 KAMOR

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LOT 150 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 2 TO 6 INCLUSIVE, LOTS TO 21 INCLUSIVE, 28 TO 48 INCLUSIVE IN BLOCK 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-06-17-028

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