

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
PATSY WELBORN  
REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401



Doc#: 0618139041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 10:29 AM Pg: 1 of 2



## SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295083936 "LANDE" Lender ID:618/653/1688409470 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ALAN M LANDE, A MARRIED MAN, originally to MORTGAGE NETWORK, INC., in the County of Cook, and the State of Illinois, Dated: 04/21/2003 Recorded: 02/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503920168, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL I: LOT 6 IN BLOCK "L" ON DALE AVENUE ALL IN THE COURTS OF RUSSETWOOD-UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1978 AS DOCUMENT NUMBER 24348060, IN COOK COUNTY, ILLINOIS.  
PARCEL II: EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN SUPPLEMENTARY DECLARATION OF CONVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 27, 1986 AS DOCUMENT NUMBER 86201983, IN COOK COUNTY, ILLINOIS.

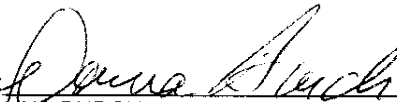
Assessor's/Tax ID No. 03-21-212-012 VOL. 232

Property Address: 1620 N DALE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On June 7th, 2006

By:   
DONNA BURCH, Assistant Vice-President



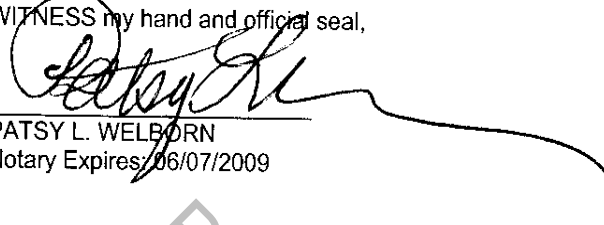
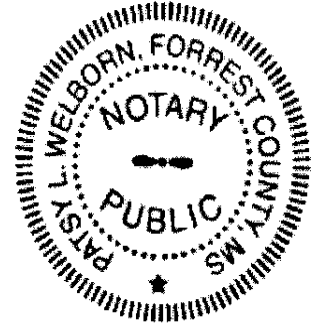
SV  
MY  
P2  
RJ

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**UNOFFICIAL COPY**STATE OF Mississippi  
COUNTY OF Forrest

On June 7th, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2009

Prepared By: Rachel Crosby, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office