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Doc#: 0618139058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/30/2008 12:27 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000222614882005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In:. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-c'aim unto:

Name(s)....:

ALVIN HOLLINS

Property

12733 SOUTH SANGAMON STEEL.

P.I.N. 25322030500000

Address....:

CHICAGO.IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0414042107, to the premises therein described as situated in the County of COOK, State of Illinois 22 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Edward Napier

Assistant Secretary

29 29

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Mary H. Doyle a notary public in 20% for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me 'or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of N ay, 2006.

OFFICIAL SEAL
MARY H. DOYLE
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Aug. 18, 2009

Mary H. Doyle Notary public Commission expires 38/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALVIN HOLLINS 120 Providence Dr Matteson, IL 60443

Prepared By:

Edward L Zimmerman ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

Legal Pascription
LOT 20 (EXCEPT THE SOUTH 13-1/2 FEET THEREOF) AND THE SOUTH 16-2/3 FNET OF
LOT 30 ID BLOCK 1 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A
SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALIMET RIVER OF THE WEST 1/2
OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, TOWNSHIP 37
MORTH, RANGE (X EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN
BOUNDARY LINE, 1/4 TOOK COUNTY, ILLINOIS.