

# UNOFFICIAL COPY



Doc#: 0618139023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2006 09:47 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 956510112

The undersigned certifies that it is the present owner of a mortgage made by **JON B. JETEL AND LAURA A. JETEL** to **ALLIANT CREDIT UNION** bearing the date 07/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0424516144

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

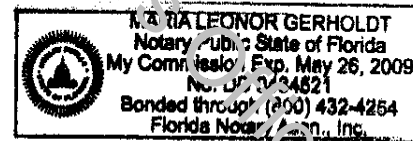
known as: 3925 BORDEAUX DR. HOFFMAN ESTATES, IL 60195  
PIN# 02-30-103-017-0000

dated 06/05/2006  
ALLIANT CREDIT UNION

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/05/2006 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

[Signature]  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 5790744 PWO945994

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*SC*  
*SE*  
*PP*  
*SE*  
*RE*  
*MT*

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Loan No: 956510112

**'EXHIBIT A'**

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 3925 BORDEAUX DR; HOFFMAN ESTATES, IL 60195-1648 CURRENTLY OWNED BY JON B JETEL AND LAURA A JETEL HAVING A TAX IDENTIFICATION NUMBER OF 02-30-103-017-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 20303479 DATED 12/18/2001 AND FURTHER DESCRIBED AS LOT 30 IN BLK 3 IN CHARLEMAGNE UNIT 1 PART NW4 OF SEC30 T42N R10E 3P.

Property of Cook County Clerk's Office