## **UNOFFICIAL COPY**

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA \$2863-1530

Number: 0077897155 - 9701

Wilshire Credit Corporation 74523 SW Millikan Way, #200 Beaverton, OR 97005

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721



Doc#: 0618445014 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 07/03/2006 08:45 AM Pg: 1 of 3

**SSIGNMENT OF MORTGAGE** 

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 32838

does hereby grant, sell assign, transfer and convey, unto the

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

(herein "Assignee") whose address is

a certain Mortgage dated 05/12/05 , made and executed by KEVIN CLOW and JENNIFER CLOW HUSBAND AND WIFE

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois,

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of three hundred twenty-nine thousand and , Volume 00/100 (\$ 329,000.00) which Mortgage is of record in Book (or as No. ) of the COUNTY Records of COOK County, Liber No. , at page State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/12/2005.

Argent Mortgage Company, LLC

(Assignor)

Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 05/12/2005 before me, Charlene Maddox personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

(Seal)

Loan Number: 0077897155 - 9701

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## UNOFFICIAL (

- 004353330

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ESCROW NO.: 1301 . 004353330

STREET ADDRESS: 539 NORTH MARION STREET

CITY: OAK PARK

**ZIP CODE:** 60302

COUNTY: COOK

TAX NUMBER: .16-06-316-020-0000

Exhibit "A"

## LEGAL DESCRIPTION:

Stopology Ox CC THE NORTH 41 FEET OF LOT 1 IN BLOCK 2 IN CH'S. STIAN SCHMIDT'S SUBDIVISION OF THE SOUTH 36 RODS AND 6 FEET OF THE WEST 44 RODS OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 In IDIA. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG