

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

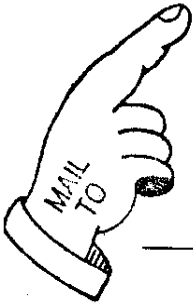
UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0618445033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 09:47 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0608636478 "ALLISON JR" Lender ID:J22/001/534560 Cook, Illinois PIF: 05/15/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT B ALLISON JR. AND PATRICIA A ALLISON, HUSBAND AND WIFE, originally to AMERICAN WAY FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 10/25/2002 Recorded: 11/01/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021206290, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

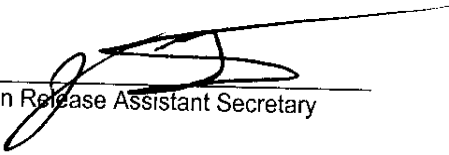
Legal: LOT 10 IN BLOCK 4 IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-22-211-010-0000

Property Address: 6429 S TRIPP, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 16th, 2006

By: 
J Tate, Lien Release Assistant Secretary

PROPERTY OF Cook County Clerk's Office

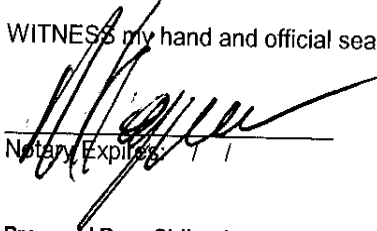
SX
P2
SN
MY
DE

UNOFFICIAL COPY

STATE OF Florida
COUNTY OF Duval

On June 16th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: 7/1



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

Property of Cook County Clerk's Office