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RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0618446049 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/03/2006 01:44 PM Pg: 1 of 5

1-125077570

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Joyce Brown

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

CTC

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 13, 2006, is made and executed between DEAN SNOW and BEVERLY PAPARIETRO AKA BEVERLY E SNOW, Husband and Wife (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 12. 2006 (the "Mortgage") which has been recorded in Lake County, State of Illinois, as follows:

RECORDED OCTOBER 14, 2004 AS DOCUMENT NO.0428833106 IN COOK COUNTY, ILLINOIS

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Illinois:

See Attached Legal

The Real Property or its address is commonly known as 580 HILLSIDE CT, Barrington, IL 60010. The Real Property tax identification number is 02-06-108-021-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$83,297.60 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$206.920.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100180505

Page 2

the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 13, 2006.

GRANTOR:

DEAN SNOW

BEVERLY PAPARIETRO AKA BEVERLY E SNOW County Clark's Office

LENDER:

HARRIS N.A.

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MODIFICATION OF MORTGAGE

Loan No: 6100180505	(Continued)	age
INDIVID	UAL ACKNOWLEDGMENT	
STATE OF TUINOIS	,	
		
COUNTY OF LOOK) SS	
Modification of Mortgarge, and acknowledged	Notary Public, personally appeared DEAN SNOW and BEVE e known to be the individuals described in and who executed that they signed the Modification as their free and voluntary mentioned. 13 day of May , 20 06 Residing at 201 S. GROVE BARKING HOLD J. J.C. GORJO	l th
By Oc	Residing at 201 S. GROVE	
Notary Public in and for the State of <u>Julia</u> My commission expires <u>02/24/2009</u>		,
LENDE	R ACKNOWLED CMENT	
STATE OF ICLINOIS		
COUNTY OF COUR) SS 7/5	
acknowledged said instrument to be the free a the Lender through its board of directors or c	and known to me to be the and known to me to be the and voluntary act and deed of the said Lender, duly authorized otherwise, for the uses and purposes therein mentioned, and execute this said instrument and that the seal affixed is to	and by
Зу	Residing at 201 S. GROVE BARKINGTON . ZC 60010	715.00-
lotary Public in and for the State of 7CUaro	BARRINGTON-ZC 60010	
My commission expires <u>OZ / Z u/ Db.</u>		٠
	"OFFICIAL SEAL" Kristi Maudsley Notary Public, State of Illinois My Commission Fun. 02/24/2000	

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MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 6100180505

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25077570 HE

D. LEGAL DESCRIPTION:

LOT 8 IN WOODSIDE OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, VILLAGE OF BARRINGTON, ILLINOIS; EXCEPT THAT PART OF LOT 8 IN SAID WOODSIDE OF BARRINGTON SUBDIVISION DESCRIBED AS COMMENCING AT THE MIDPOINT OF THE NORTHEASTERLY LINE OF SAID LOT 8, BEING THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF LOT 8 A DISTANCE OF 83.75 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE ARC WHICH FORMS THE INNING,

OF COOK COUNTY CRAK'S OFFICE EASTERLY LINE OF LOT 8 A DISTANCE OF 8.80 FEET; THENCE NORTHWESTERLY 84.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-06-108-021-0000

BORROWER'S NAME: SNOW 1477920 (BETTY)