

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0618449163 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 11:13 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL, CLIENT 908 #:0610248916 "PATEL" Lender ID:F25/780/1685900634 Cook, Illinois PIF: 06/01/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by AMISHKUMAR B PATEL AND NILAM A PATEL, HUSBAND AND WIFE, JOINT TENANTS W/RIGHTS OF SURVIVORSHIP, originally to AMERICA'S ADVANTAGE MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/22/2003 Recorded: 02/07/2003 in Book/Reel/Liber: 5078 Page/Folio: 0033 as Instrument No.: 0030185565, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

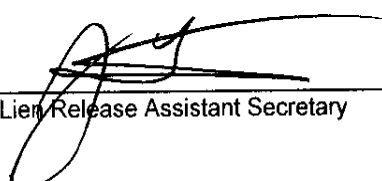
Legal: LOT 15 IN THE VILLAS OF FOUNTAIN HILLS PHASE 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-32-300-001

Property Address: 18055 BUTTERNUT COURT, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 5th, 2006

By: 
J TATE, Lien Release Assistant Secretary

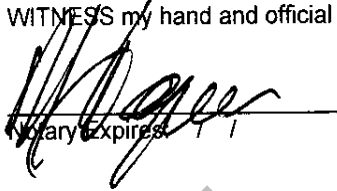
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STATE OF Florida
COUNTY OF Duval

On June 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Miriam E. Hapner
Commission # DD335383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-386-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office